

	Worldview	Symbols	God / Life Reality	Origin of the Universe	Cosmology and Time	Problem of Evil	Determinism / Free Will	On Salvation	Particularities	Scriptures	Founder	Followers
1	Advaita Vedanta (Hinduism)		<p>Non-Dualism (Unqualified monism): Brahman alone is ultimately real.</p> <p>Impersonal Brahman defined as: Truth / Existence-Consciousness-Bliss (Sat-Chit-Ananda).</p> <p>If it has no properties and no internal diversity.</p>	<p>Maya (power of illusion or magic) of relative existence is ultimately an illusion. Maya is lack of knowledge (Avidya) of the real Self as Brahman.</p> <p>Cosmological analogy: rope perceived as a snake if it has no properties and no internal diversity.</p>	<p>Cyclical Cosmology: successive and recurrent cyclical ages (Yugas).</p> <p>Each age shows that the one and only, with decreasing morals and knowledge. Each "Great Night" (Kalpa) is formed by four successive yugas (Yuga or age of deity): <i>Satya, Treta, Dvapara, and Kali</i> (age of decay).</p> <p>Two thousand great cycles form a cosmic epoch (Vikram).</p>	<p>No "problem" of evil: no belief in an all-knowing, all-powerful and all-good personal creator. Creation is a moral compass facilitates understanding the cycle of death and rebirth.</p> <p>"Tat" as natural suffering or ignorance: normal and inevitable part of existence in our realm of multiplicity. Some suffering self-caused (Karma), some caused by evil intentions or ignorance of others (including supernatural beings), and some through natural conditions (e.g., aging, disease, natural disasters).</p> <p>Brahman itself is beyond good and evil.</p>	<p>Conditioned Free Will: intervention between free will and destiny. Free will needed for free will to be free (Karma).</p>	<p>Liberation (Moksha) is a long process. Focus on internal "Trust Self" (Atma) is more important than external (Brahman).</p>	<p>Multiple sub-traditions depending on which relation to problem of the One and the Many:</p> <ul style="list-style-type: none"> Vishishtadvaita ("The-Dualist-with-differentiation-or-qualified-Monism"): Brahman as supreme reality with also acknowledging its multiplicity. Advaita Vedanta Chaitanya ("Chaitanyo: Non-Dualist") Radhakrishnan ("Radhakrishnan: Non-Dualist") <p>Non-different from the Supreme Being (Brahman). Especially present in traditions that worship Krishna.</p> <ul style="list-style-type: none"> Acharya Rishda Akhanda ("Inconceivable-unity-and-difference"): investigation of Dvaitam (Duality) and Qualified-Monism (Advaitam). <p>Focus on a relationship between Creator (usually Krishna) and creation, or God and his energies.</p>	<p>Foundational texts:</p> <ul style="list-style-type: none"> <i>Upanishads</i> <i>Bhagavad Gita</i> <i>Atma Sutra</i> <p>Commentaries: (Shankya) of Adi Shankara</p>	<p>Adi Shankara</p>	<p>~1.2 billion (Hinduism / Shaivism / Vaishnavism in total, no sects or numerous branches)</p>
			<p>Soft or temporary Agnosticism: It's not possible to know right now if God exists or not. This may change in the future.</p> <p>Hard Agnosticism: we will never be able to know if God exists or not.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No eschatological reality. Causation of existence.</p>	<p>Philosophical position, <i>Upanishad</i> or <i>Faith</i>: no conclusive evidence regarding transcendent entities can be obtained in principle by Immanent beings.</p> <p>Non-Theistic Materialism: most agnostics believe in the existence of only one (non-transcendent) substance underlying all reality, usually matter (Materialism).</p> <p>Other philosophical positions usually endorsed: Physicalism (everything that exists is physical) and Naturalism (no supernatural entities exist).</p>	<p>No foundational text.</p> <p>Informal modern books:</p> <ul style="list-style-type: none"> <i>A God for the Gods: Confessions of a Faithful Atheist</i> 	<p>Oldest known agnostic position in writing: Creation Hymn (<i>Hymn to Enlil</i>) in the fourth chapter of the Epic of Gilgamesh (<i>Enlil and Ninurta</i>)</p> <p>Other: ~200 million.</p>	
			<p>Rejection of any First Principle.</p> <p>Primacy of the Many over the One: the view that no One is legitimized to be the top, ruling over the Many.</p> <p>Historically hostile to organized religion. However, similarities with some mystical traditions (e.g., Taoism).</p>	<p>No intrinsic dogmatic belief.</p> <p>Denial of a single act of creation.</p> <p>Compatible with worldviews where the universe has no beginning and no end (e.g., modern cosmology, Taoism).</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No eschatological reality. Causation of existence.</p> <p>Main groups or branches: Political / Social, Methodological / Philosophical, Religion.</p> <p>Not necessarily Agnostic: "If God really existed, it would interfere with science and democracy, allowing God's Spirit to reside in the Christian."</p> <p>Multiplicity of relations with other systems: compatible with worldviews that believe in ultimate reality described as the totality of all the universe but equally unexplained possibilities self-generated from emptiness or "Chaos", being and non-being multiplying and creating each other.</p>	<p>No foundational text.</p> <p>Informal books: P. Flitner, William Godean, Max Stirner, Eric Mackintosh, Mikhail Bakunin, Rudolf Steiner, Pierre Teilhard de Chardin, Friedrich Schlegel, Emma Goldman.</p>	<p>Earliest known authors questioning legitimacy of state: Zhuang Zi, Lao Tzu (7th c.)</p> <p>Other: ~200 million.</p>		
<p>Defined as the negation of the Many or its unity, exists in our universe, either immensurable or infinitely.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No eschatological reality. Causation of existence.</p>	<p>Philosophical position, <i>Upanishad</i> or <i>Faith</i>: no conclusive evidence regarding transcendent entities can be obtained in principle by Immanent beings.</p> <p>Non-Theistic Materialism: most agnostics believe in the existence of only one fundamental substance (underlying all reality, usually matter (Materialism)).</p> <p>Other philosophical positions usually endorsed: Physicalism (everything that exists is physical) and Naturalism (no supernatural entities exist).</p>	<p>No foundational text.</p> <p>Informal modern books:</p> <ul style="list-style-type: none"> <i>A God for the Gods: Confessions of a Faithful Atheist</i> <i>The God Delusion</i> (Richard Dawkins) <i>The Godless Gene</i> (Richard Dawkins) <i>The Spillover Gene</i> (Richard Dawkins) <i>Breaking the Spell: Religion as a Natural Phenomenon</i> (Daniel Dennett) 	<p>Earliest known record: Hymn (<i>Hymn to Enlil</i>) of the Epic of Gilgamesh, and agnostic works (175 world's population)</p> <p>Other: ~200 million.</p>				
2	Agnosticism		<p>Trilemma: God is the Holy Trinity, uniquely Christian belief originated from God's revelation. One God, Three Persons. Trinitarian both Monism and Pluralism by including unity and difference in the Godhead.</p> <p>Difference in Origin: the Father has no origin (Aion), the Son (Jesus) is begotten of the Father, and the Holy Spirit proceeds from the Father and the Son (Filioque clause, Catholic movement).</p> <p>Incarnation of the Logos: Jesus as the incarnation of the second person of the Trinity and Messiah (the Christ) prophesied in the Old Testament. Both God and Man.</p> <p>Image and likeness of God: after the Fall, mankind retains the image (imago), e.g., free will of God, but has lost his likeness (how we use them).</p>	<p>Creation out of nothing: God willed and created the universe out of nothing ("Creatio Ex Nihilo").</p> <p>Contrary to the Greek notion that "nothing comes from nothing" (Parmenides).</p> <p>Emphasis on the transcendental nature of God: being a creator God instead of reorganizing pre-existing matter (e.g., chaos, night, primordial waters) like the gods of many ancient creation myths (e.g., Sumner, Babylonian, Egyptian, Greek).</p>	<p>Linear Cosmology: no recurring universal creation / destruction cycles.</p>	<p>Original sin: effect of Adam's sin on man's nature. Every human inherits the guilt of Adam's sin. Doctrine developed by St. Augustine.</p> <p>No inherent existence of evil: not a substance, nor an independent final power or companion to the good (God). Allowed temporary existence in order to avoid the violation of Free Will.</p> <p>Evil as the Negation of the Good: not creative, can only negate the good and exist in its absence.</p> <p>Cosmological analogy: darkness only exists with the absence of light.</p> <p>Origin of evil: came into existence through the devil, Satan ("The Enemy of Mankind") or Lucifer ("The Light Bringer"), who tried to become equal to God and tempted the archangel couple.</p>	<p>Conditioned Free Will: free will is maintained after the Fall, even if human nature remains weakened and attracted towards sin.</p>	<p>Salvation: by faith and works. Judgment and eternal well-being depends. Beatific Vision or Being (Ple).</p>	<p>The Roman: at the head of the Church. Claims of universal immediate jurisdiction and papal infallibility, not accepted by Protestant and Orthodox.</p> <p>Works: any internal (secret) and external (public, sacramental) work that purifies and fulfills, allowing God's Spirit to reside in the Christian.</p> <p>Sacraments: Holy Orders, Penance, Eucharist (for Catholics), Baptism, for purification. Confirmation: reception of Holy Spirit. Eucharist (Body Communion), for union and nourishment.</p> <p>Sacrament of Healing: Confession, for repentance. Extreme Unction, for the dying.</p> <p>Sacrament of Service: Marriage, symbol of God Church relationship. Ordination.</p>	<p>Foundational Text: The Holy Bible (including the Deuteronomical books)</p> <p>Informal authors and saints:</p> <ul style="list-style-type: none"> Thomas Aquinas Augustine of Hippo 	<p>The Great Scroll: Roman Catholicism was "Theology" during the Great Schism 1054 CE.</p>	<p>~1.378 billion</p>
			<p>Non-Theistic Monism.</p> <p>Impersonal Primordial Entity: Mind or Consciousness, of which all us as individual instances, "Chaos" is not determined All-possibility.</p> <p>"God": Universal Mind, of which individual human consciousness are mere A.D. Spikes.</p> <p>Atheism: tried to remove theological and religious layers of modern culture, e.g., free will of God.</p> <p>No Truth: no belief in objective truth, therefore, legitimized to use any technique based on results ("Nothing is true, everything is permitted").</p>	<p>Consensus Reality: reality as the most or the only manifestation of the shared beliefs of groups of particular minds (ontological reductionism).</p> <p>Parality of Paradigms: different ones can coexist at any given time.</p> <p>Plurality of Paradigms: different ones can coexist at any given time.</p>	<p>Realized de consensus: to realized consensual manifestation of all minds. Based on the consensus consensus on an grand de consensus particulars (relativism ontological reductionism).</p> <p>Including the nature of time or the evidence of cyclical cosmologies.</p> <p>Plurality of Paradigms: different ones can coexist at any given time.</p>	<p>Good and Evil are relative: based on consensus reality, as any aspect of the consensus reality.</p> <p>Consensus Reality Sceptic: dependent on the number of believers as well as the strength of their beliefs.</p> <p>Magician's Objective: to disorient the intentionality of their mind and magical machinery, expand their thoughts and take destiny into their hands.</p>	<p>Conditioned Free Will: human beings shaped and heavily conditioned by the consensus reality of their environment.</p> <p>Consensus Reality Sceptic: dependent on the number of believers as well as the strength of their beliefs.</p> <p>Magician's Objective: to disorient the intentionality of their mind and magical machinery, expand their thoughts and take destiny into their hands.</p>	<p>Atm: fulfillment of desires.</p> <p>Big Bang: egg as a desperate attempt to create a stable self-food that perpetuates itself by distinguishing between what it / believes in, and what is not, like the snake.</p> <p>Realization: the discovery that we are what we decide to believe.</p> <p>Ontological Reductionism also in the Afterlife: different versions of an afterlife also tend to be brought into existence based on belief.</p> <p>Multiple cosmologies: common belief.</p> <p>Paradigm Shifting: to hold different worldviews alternately for a time as an exercise in deconstructing the mask.</p>	<p>Also spelled Chaos Magick.</p> <p>Oracles: hermetic centers without magic, born from the neo-pagan and esoteric subculture of the time and the writings of Austin Osman Spare.</p> <p>Spells: the term used to refer to magic to refer to single point empty awareness. Necessary for successfully executing any act of magic, as bypassing the conscious mind on belief.</p> <p>Use of Symbols: to communicate desire. Desire (desires, emotions) and their intentionality (to be brought into existence based on belief).</p> <p>Common Symbolism (Temporary "Tools"): Kabbalah, spirit invocations (e.g., "Iochanin Magician's" "Iochanin").</p>	<p>Informal books:</p> <ul style="list-style-type: none"> <i>A Liber Abul: Pyromancy: An Introduction to Chaos Magic</i> (Peter Crowley) <i>The Book of Wuks</i> (Ray Sharkey) 	<p>Austin Osman Spare</p>	<p>Unknown</p>
			<p>Monism: Neoplatonism (Epicurean Being, Great Architect of the Universe) or Pantheism.</p>	<p>Emmanationism: influence of Perfectionism and Kabalah.</p>	<p>Linear / Cyclical Cosmology: may favor Cyclical Time of Followers of Perfectionism / Traditionalism.</p>	<p>Evil as Matter and Non-Existence: matter's ignorance and physical nature / matter that emanated in source of temptation.</p>	<p>Conditioned Free Will: due to fallen human state.</p> <p>If following Hermeticism and Kabbalah: Cycle of Rebirths.</p>	<p>Has No Fixed Public Core: history and school of esoteric and mystical teachings. Heterogeneous beliefs. Only requires belief in a "Supreme Being".</p> <p>Abiatic Monism: no immigration into personal lineage (Influence of Perfectionism and Kabbalah).</p> <p>Multiple Levels of Meaning: different interpretations of the same myth and symbols in different degrees.</p> <p>Syncretism: heavily influenced by Hermeticism and Kabbalah.</p>	<p>Has No Fixed Public Core: history and school of esoteric and mystical teachings. Heterogeneous beliefs. Only requires belief in a "Supreme Being".</p> <p>Multiple Levels of Meaning: different interpretations of the same myth and symbols in different degrees.</p> <p>Syncretism: heavily influenced by Hermeticism and Kabbalah.</p>	<p>Texts adapted to each degree: Abul</p> <ul style="list-style-type: none"> <i>The Holy Book in the shadows</i> followed by both public member (e.g., Hermeticism, Kabbalah). <p>Other influential texts:</p> <ul style="list-style-type: none"> <i>Middle and Degree of the Ancient and Accepted Scottish Rite of Freemasonry</i> (Albert Pike) <i>The Secret Teachings of All Ages</i> (Meady P. Hall) 	<p>Freemasonry</p>	<p>Unknown</p>
<p>Monism: Perfectionism.</p> <p>Superior Principle: the Absolute, the One, the Absolute, the Perfect One, Death (Eternity).</p> <p>Perfection: each Aeon or hypothesis that emerges from the One (progressively) more perfect as the distance with the source increases.</p> <p>Complementarity: that emanated Aeon was the "impersonal" Being. The following emanations are composed of male-female partners (Eros + Psyche).</p> <p>Charm: one of the Aeon's, he consort being Sophia (Wisdom).</p>	<p>The Mind as source of the fabric (Phenomena) of the attributes of the Godhead.</p> <p>Perman: transcendent realm of Divine Light where Aeon (eternally being) dwells.</p>	<p>Linear Cosmology: no recurring universal creation / destruction cycles.</p>	<p>Sophia's defiance / ignorance: by emanating by herself, without the involvement of her complementary counterpart, the Perfect One (Bythablos). Sophia is both God, Sophia is both God, the God of the Old Testament.</p> <p>The Demagogue: ignorant and flawed, this he is the highest deity. Emanates the antons (saints) and the material world.</p> <p>Myth of Narcissus / Matter: Evil the part of Sophia trapped in matter (because the soul (soul) of the Gnostic).</p> <p>Original flaw not found in creation, but an aspect of the Creator himself.</p>	<p>Conditioned Free Will / Faithful. Three types of people:</p> <ul style="list-style-type: none"> Material (Evil): lowest type of human. Only care about the material aspects of life and cannot be saved. Souful (Evil): intermediate level. Capable of achieving knowledge (Gnosis) and be saved. Spiritual (Perman): highest type of human, unattached and unaffected by matter. Destined to be saved. <p>Principle of Resurrection.</p>	<p>Realization and liberation: achievement of internal knowledge of the inner Holy Spirit.</p> <p>Salvation as Gnostic process: achieved through the realization of all the Sparks into the Perman and the final attainment of the Gnostic.</p> <p>Gnostic paths: ritual practices, knowledge of the mystical realm (use as the measure of the soul) to pass through the detour stations of the soul of the Gnostic.</p>	<p>Heterogeneous tradition: the term Gnosticism defines a different esoteric, esoteric school of thought, but they, however, were from source (Eros) to emanation and defiance.</p> <p>Relation with Judaism: instance of earlier Jewish Gnosticism that predates Christian one. Any Gnostic who observes, and more the physical results.</p> <p>Relation with Christianity: first Gnostics saw themselves as Christians. Neo-Gnostics tried to define themselves as contrary to the God of Christianity (Old Testament).</p>	<p>Most texts based on: Hermeticism library.</p> <p>Creation myth: Philo Sophia.</p> <p>Valentinus: founder of the largest Gnosticism school and basis of Neo-Gnosticism.</p>	<p>Earliest known Gnostic: Simon Magus.</p> <p>Modern Origin: Grand Lodge of England (1717).</p> <p>Medieval originations:</p>	<p>Unknown</p>			
<p>Monism: Perfectionism (e.g. the All, the One).</p> <p>Monistic language also used (e.g., Father)</p>	<p>Emanationism: "the All creating itself".</p>	<p>Linear Cosmology: no recurring universal creation / destruction cycles, but focus on the cyclical nature of life.</p>	<p>Evil as Matter and Non-Existence: matter's physical nature and ignorance as source of temptation (version of Narcissus' myth).</p> <p>Neo-Platonism: is ultimate source of everything, including both good and evil.</p>	<p>Conditioned Free Will: Cycle of Rebirths.</p>	<p>De-Carification and Apocalyptic: achievement of divine consciousness ("enter into God", "to be made God").</p> <p>Liberation from the Cycle of Rebirths and not both spiritual and physical.</p> <p>Alchemical Great Work: goal of self-transcendence, symbolized by the creation of the Philosopher's Stone or Elixir of Life, elixir of immortality.</p> <p>Relics (Dives Hermetologica): alchemical symbol of having transcended all duality (e.g., Spirit and Matter, Male and Female).</p> <p>Stages of the Alchemical Path:</p> <ul style="list-style-type: none"> <i>Calcination</i> (1 book) <i>Purification</i> (1 book) <i>Coagulation or re-vivification</i> (1 book) 	<p>Hermetic Tradition: related to Egyptian god of wisdom (Thoth) and Greek Hermes, herald of the gods.</p> <p>Dates: one believed to be older, it was contemporary with early Christianity. Gnosticism, Christian Gnostics, late Orphic and Pythagorean schools, and Neo-Platonism.</p> <p>Alchemy as a method: originally based mostly on alchemical practices, it became later used by people with syncretic metaphysical worldviews, some viewing themselves even as Christian (e.g. Isaac Newton).</p> <p>Relation with Christianity: first Gnostics saw themselves as Christians. Neo-Gnostics tried to define themselves as contrary to the God of Christianity (Old Testament).</p>	<p>Hermetica. Main texts:</p> <ul style="list-style-type: none"> <i>Corpus Hermeticum</i> <i>Emerald Tablet</i> <i>Asclepius</i> 	<p>Mythological Origin Stories:</p> <ul style="list-style-type: none"> <i>Hermes Abul or King Solomon</i> <i>Medieval originations:</i> 	<p>Unknown</p>			
3	Anarchism		<p>Rejection of any First Principle.</p> <p>Primacy of the Many over the One: the view that no One is legitimized to be the top, ruling over the Many.</p> <p>Historically hostile to organized religion. However, similarities with some mystical traditions (e.g., Taoism).</p>	<p>No intrinsic dogmatic belief.</p> <p>Denial of a single act of creation.</p> <p>Compatible with worldviews where the universe has no beginning and no end (e.g., modern cosmology, Taoism).</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief, but tends to imply and emphasize maximal a absolute freedom.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No eschatological reality. Causation of existence.</p> <p>Main groups or branches: Political / Social, Methodological / Philosophical, Religion.</p> <p>Not necessarily Agnostic: "If God really existed, it would interfere with science and democracy, allowing God's Spirit to reside in the Christian."</p> <p>Multiplicity of relations with other systems: compatible with worldviews that believe in ultimate reality described as the totality of all the universe but equally unexplained possibilities self-generated from emptiness or "Chaos", being and non-being multiplying and creating each other.</p>	<p>No foundational text.</p> <p>Informal books: P. Flitner, William Godean, Max Stirner, Eric Mackintosh, Mikhail Bakunin, Rudolf Steiner, Pierre Teilhard de Chardin, Friedrich Schlegel, Emma Goldman.</p>	<p>Earliest known authors questioning legitimacy of state: Zhuang Zi, Lao Tzu (7th c.)</p> <p>Other: ~200 million.</p>	<p>Unknown</p>	
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			<p>Trilemma: God is the Holy Trinity, uniquely Christian belief originated from God's revelation. One God, Three Persons. Trinitarian both Monism and Pluralism by including unity and difference in the Godhead.</p> <p>Difference in Origin: the Father has no origin (Aion), the Son (Jesus) is begotten of the Father, and the Holy Spirit proceeds from the Father and the Son (Filioque clause, Catholic movement).</p> <p>Incarnation of the Logos: Jesus as the incarnation of the second person of the Trinity and Messiah (the Christ) prophesied in the Old Testament. Both God and Man.</p> <p>Image and likeness of God: after the Fall, mankind retains the image (imago), e.g., free will of God, but has lost his likeness (how we use them).</p>	<p>Creation out of nothing: God willed and created the universe out of nothing ("Creatio Ex Nihilo").</p> <p>Contrary to the Greek notion that "nothing comes from nothing" (Parmenides).</p> <p>Emphasis on the transcendental nature of God: being a creator God instead of reorganizing pre-existing matter (e.g., chaos, night, primordial waters) like the gods of many ancient creation myths (e.g., Sumner, Babylonian, Egyptian, Greek).</p>	<p>Linear Cosmology: no recurring universal creation / destruction cycles.</p>	<p>Original sin: effect of Adam's sin on man's nature. Every human inherits the guilt of Adam's sin. Doctrine developed by St. Augustine.</p> <p>No inherent existence of evil: not a substance, nor an independent final power or companion to the good (God). Allowed temporary existence in order to avoid the violation of Free Will.</p> <p>Evil as the Negation of the Good: not creative, can only negate the good and exist in its absence.</p> <p>Cosmological analogy: darkness only exists with the absence of light.</p> <p>Origin of evil: came into existence through the devil, Satan ("The Enemy of Mankind") or Lucifer ("The Light Bringer"), who tried to become equal to God and tempted the archangel couple.</p>	<p>Conditioned Free Will: free will is maintained after the Fall, even if human nature remains weakened and attracted towards sin.</p>	<p>Salvation: by faith and works. Judgment and eternal well-being depends. Beatific Vision or Being (Ple).</p>	<p>The Roman: at the head of the Church. Claims of universal immediate jurisdiction and papal infallibility, not accepted by Protestant and Orthodox.</p> <p>Works: any internal (secret) and external (public, sacramental) work that purifies and fulfills, allowing God's Spirit to reside in the Christian.</p> <p>Sacraments: Holy Orders, Penance, Eucharist (for Catholics), Baptism, for purification. Confirmation: reception of Holy Spirit. Eucharist (Body Communion), for union and nourishment.</p> <p>Sacrament of Healing: Confession, for repentance. Extreme Unction, for the dying.</p> <p>Sacrament of Service: Marriage, symbol of God Church relationship. Ordination.</p>	<p>Foundational Text: The Holy Bible (including the Deuteronomical books)</p> <p>Informal authors and saints:</p> <ul style="list-style-type: none"> Thomas Aquinas Augustine of Hippo 	<p>The Great Scroll: Roman Catholicism was "Theology" during the Great Schism 1054 CE.</p>	<p>~1.378 billion</p>
<p>Non-Theistic Monism.</p> <p>Impersonal Primordial Entity: Mind or Consciousness, of which all us as individual instances, "Chaos" is not determined All-possibility.</p> <p>"God": Universal Mind, of which individual human consciousness are mere A.D. Spikes.</p> <p>Atheism: tried to remove theological and religious layers of modern culture, e.g., free will of God.</p> <p>No Truth: no belief in objective truth, therefore, legitimized to use any technique based on results ("Nothing is true, everything is permitted").</p>	<p>Consensus Reality: reality as the most or the only manifestation of the shared beliefs of groups of particular minds (ontological reductionism).</p> <p>Parality of Paradigms: different ones can coexist at any given time.</p> <p>Plurality of Paradigms: different ones can coexist at any given time.</p>	<p>Realized de consensus: to realized consensual manifestation of all minds. Based on the consensus consensus on an grand de consensus particulars (relativism ontological reductionism).</p> <p>Including the nature of time or the evidence of cyclical cosmologies.</p> <p>Plurality of Paradigms: different ones can coexist at any given time.</p>	<p>Good and Evil are relative: based on consensus reality, as any aspect of the consensus reality.</p> <p>Consensus Reality Sceptic: dependent on the number of believers as well as the strength of their beliefs.</p> <p>Magician's Objective: to disorient the intentionality of their mind and magical machinery, expand their thoughts and take destiny into their hands.</p>	<p>Conditioned Free Will: human beings shaped and heavily conditioned by the consensus reality of their environment.</p> <p>Consensus Reality Sceptic: dependent on the number of believers as well as the strength of their beliefs.</p> <p>Magician's Objective: to disorient the intentionality of their mind and magical machinery, expand their thoughts and take destiny into their hands.</p>	<p>Atm: fulfillment of desires.</p> <p>Big Bang: egg as a desperate attempt to create a stable self-food that perpetuates itself by distinguishing between what it / believes in, and what is not, like the snake.</p> <p>Realization: the discovery that we are what we decide to believe.</p> <p>Ontological Reductionism also in the Afterlife: different versions of an afterlife also tend to be brought into existence based on belief.</p> <p>Multiple cosmologies: common belief.</p> <p>Paradigm Shifting: to hold different worldviews alternately for a time as an exercise in deconstructing the mask.</p>	<p>Also spelled Chaos Magick.</p> <p>Oracles: hermetic centers without magic, born from the neo-pagan and esoteric subculture of the time and the writings of Austin Osman Spare.</p> <p>Spells: the term used to refer to magic to refer to single point empty awareness. Necessary for successfully executing any act of magic, as bypassing the conscious mind on belief.</p> <p>Use of Symbols: to communicate desire. Desire (desires, emotions) and their intentionality (to be brought into existence based on belief).</p> <p>Common Symbolism (Temporary "Tools"): Kabbalah, spirit invocations (e.g., "Iochanin Magician's" "Iochanin").</p>	<p>Informal books:</p> <ul style="list-style-type: none"> <i>A Liber Abul: Pyromancy: An Introduction to Chaos Magic</i> (Peter Crowley) <i>The Book of Wuks</i> (Ray Sharkey) 	<p>Austin Osman Spare</p>	<p>Unknown</p>			
4	Atheism		<p>Rejection of any First Principle.</p> <p>Primacy of the Many over the One: the view that no One is legitimized to be the top, ruling over the Many.</p> <p>Historically hostile to organized religion. However, similarities with some mystical traditions (e.g., Taoism).</p>	<p>No intrinsic dogmatic belief.</p> <p>Denial of a single act of creation.</p> <p>Compatible with worldviews where the universe has no beginning and no end (e.g., modern cosmology, Taoism).</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No intrinsic dogmatic belief, but tends to imply and emphasize maximal a absolute freedom.</p> <p>Common to follow the most accepted scientific theory / hypothesis at the time.</p>	<p>No eschatological reality. Causation of existence.</p> <p>Main groups or branches: Political / Social, Methodological / Philosophical, Religion.</p> <p>Not necessarily Agnostic: "If God really existed, it would interfere with science and democracy, allowing God's Spirit to reside in the Christian."</p> <p>Multiplicity of relations with other systems: compatible with worldviews that believe in ultimate reality described as the totality of all the universe but equally unexplained possibilities self-generated from emptiness or "Chaos", being and non-being multiplying and creating each other.</p>	<p>No foundational text.</p> <p>Informal books: P. Flitner, William Godean, Max Stirner, Eric Mackintosh, Mikhail Bakunin, Rudolf Steiner, Pierre Teilhard de Chardin, Friedrich Schlegel, Emma Goldman.</p>	<p>Earliest known authors questioning legitimacy of state: Zhuang Zi, Lao Tzu (7th c.)</p> <p>Other: ~200 million.</p>	<p>Unknown</p>	
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